



WASHINGTON HEIGHTS  
*Neighborhood Association*

2009 WHNA Housing & Appearance Committee  
*Landscape Award Nominations*  
*Feel free to nominate more than one property!*

**Landscape Award Nominee 1:**

Address: \_\_\_\_\_

Name of Owner, if know: \_\_\_\_\_

Briefly Describe Improvement: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nominated by: (Optional): \_\_\_\_\_

**Landscape Award Nominee 2:**

Address: \_\_\_\_\_

Name of Owner, if know: \_\_\_\_\_

Briefly Describe Improvement: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Nominated by: (Optional): \_\_\_\_\_

**Mail or drop of nomination form to:**

Jim Grote

2217 N. 53<sup>rd</sup> Street

Or email to [jimg@creamcityconstruction.com](mailto:jimg@creamcityconstruction.com)